



**Devils Lake Water Improvement District**  
 Post Office Box 974, 820 SE Hwy 101 Suite D, Lincoln City, Oregon 97367  
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[www.DLWID.org](http://www.DLWID.org)

<p><b><u>Quick Look:</u></b></p> <ul style="list-style-type: none"> <li>• Office Improvements</li> <li>• Website &amp; Google Analytics</li> <li>• Come find out what DLWID is celebrating</li> </ul>
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**AGENDA**  
**Regular Meeting**  
7 February 2008 at 6:00 P.M. in the DLWID Office.

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|--------------|---|------|
| <b>I.</b>    | Minutes of the Previous Meeting   | 6:00 |
| <b>II.</b>   | Financial Report  | 6:05 |
| <b>III.</b>  | Public Comment (Agenda Items, Please limit comments to 5 minutes per person)                          | 6:10 |
| <b>IV.</b>   | Unfinished Business (Agenda Support Item A)   | 6:15 |
|              | a. Boat House/Docks (Verbal Update)   |      |
|              | b. Native Revegetation (Jack Strayer)   |      |
|              | c. Boat Launch Signage (Verbal Update)  |      |
|              | d. Grass Carp Application (Verbal Update)   |      |
|              | e. Chinook Winds Golf Water Right Application (Verbal Update)   |      |
|              | f. Office Improvements (Tour)   |      |
|              | g. <a href="http://www.DLWID.org">www.DLWID.org</a> & Google Analytics (Presentation)                 |      |
| <b>V.</b>    | New Business (Agenda Support Item B)  | 7:00 |
|              | a. DSL & DLWID Brochure (Handout)   |      |
|              | b. Taxes, 1099's (Verbal)   |      |
|              | c. D River Dam Wood Replacement (Verbal)  |      |
|              | d. SolarBees (Verbal)   |      |
|              | i. Oregon Lake Association & Klamath Lake   |      |
|              | ii. Pigeon Lake, Alberta  |      |
|              | e. Oregon Public Broadcasting (Television Preview)  |      |
|              | i. Oregon Field Guide Special: "The Silent Invasion"  |      |
|              | ii. <a href="http://www.opb.org/programs/ofg/invasives">http://www.opb.org/programs/ofg/invasives</a> |      |
|              | iii. Premiers Earth Day, April 22 <sup>nd</sup> on OPB  |      |
| <b>VI.</b>   | Non-agenda Items  |      |
| <b>VII.</b>  | Public Comment (Non-agenda Items, Please limit comments to 5 minutes per person)                      |      |
| <b>VIII.</b> | Announcements   |      |
|              | a. KBCH 1400 am: 12 February 2008   |      |
|              | b. Goal Workshop for 2008-2009, TBA   |      |
|              | c. Local Budget Training 21 Feb 2008 9-3:30 Newport VAC   |      |
| <b>IX.</b>   | Celebration Party   |      |
| <b>X.</b>    | Adjournment   | 8:00 |

